| Agenda Item | 7 |
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COMMISSION DIRECTIVE

| ADMINISTRAT | TRATIVE MATTERS | | | DATE | October 3, 2007 | | | |
|---------------------------------|--|------------------------------|--------------------------------|---|---|---|----------|--|
| MOTOR CARRIER MATTERS | | | | DOCKET NO. | 2000-284-T | | | |
| UTILITIES MA | TTERS | | | | | | | |
| Transportation (District 1) for | <u>1,</u> 2176 Sav · a Class C (he Commis | annah (Charte sion the | Highwa er) Cert e Office | ay, Suite 12 dificate of Pu e of Regulato | iller d/b/a <u>Image l</u> 0, Charleston, So blic Convenience ory Staff's Motion d Necessity. | uth Carolina 29 [,] and Necessity - | | |
| COMMISSIO | N ACTION: | ŀ | | | | | | |
| | | | | | nmediate Suspens lousine and Trans | | Charter) | |
| PRESIDING | ESIDING Hamilton | | | | | | | |
| MOTIC | | YES | S NO | NO | OTHER | APPROVE | :D | |
| | | | | | ACCEPTE | D FOR FILING | | |
| CLYBURN | | | | | DENIED | | | |
| FLEMING | | | | Absent | AMENDE |) | | |
| HAMILTON | | \boxtimes | | | TRANSFE | RRED | | |
| HOWARD | | | | Absent | SUSPEND | DED | | |
| MITCHELL | | \boxtimes | | | CANCELE | D | | |
| MOSELEY | \boxtimes | | | | SET FOR | HEARING | | |
| WRIGHT | | \boxtimes | | | ADVISED | | | |
| | | <u></u> 3 | | | CARRIED | OVER | | |
| Session: Re | egular | | | | RECORDI | ED BY | JBS | |
| Time of Sessi | _ | м | | | | | | |

Commissioner Howard and Commissioner Fleming were attending the 2007 National Drinking Water Symposium in La Jolla, California